

**SOUTH HOLLAND BUSINESS ASSOCIATION FOUNDATION  
SCHOLARSHIP APPLICATION**



**PERSONAL INFORMATION**

- 1. Name: \_\_\_\_\_
- 2. Home Address: \_\_\_\_\_
- 3. Campus Address: \_\_\_\_\_
- 4. Home Phone: ( ) \_\_\_\_\_
- 5. Marital Status: \_\_\_\_\_
- 6. Campus Phone: ( ) \_\_\_\_\_
- 7. # of Dependents: \_\_\_\_\_
- 8. Cell Phone: ( ) \_\_\_\_\_
- 9. Date of Birth : \_\_\_\_\_
- 10. How did you hear about the SHBA Foundation? \_\_\_\_\_

**FAMILY INFORMATION**

**Father**

**Mother**

- 11. Name: \_\_\_\_\_
- 12. Occupation: \_\_\_\_\_
- 13. Employer: \_\_\_\_\_
- Member of SHBA?** \_\_\_\_\_
- 14. Number of brothers, sisters or your children dependent upon parental support: \_\_\_\_\_  
How many in High School?: \_\_\_\_\_ College?: \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

- 15. High School(s) attended: \_\_\_\_\_

*(Complete 16 through 21 only if your high school graduation date was 5 years or less from today's date.)*

- 16. Name of Principal or Teacher to contact: \_\_\_\_\_
- 17. Date of Graduation: \_\_\_\_\_
- 20. ACT Composite Score: \_\_\_\_\_
- 18. Grade Point Average: \_\_\_\_\_
- 21. SAT Composite Score: \_\_\_\_\_
- 19. Class Rank: \_\_\_\_\_ In Class of \_\_\_\_\_ students

**COLLEGE INFORMATION**

22. School now attending:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

23. Course of Study: \_\_\_\_\_  
 \_\_\_\_\_

24. # of Hours Completed: \_\_\_\_\_ 27. Cumulative Grade Point Avg.: \_\_\_\_/\_\_\_\_

25. Anticipated Date of Graduation: \_\_\_\_\_

26. What are your Objectives and Goals?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

28. List all Scholarships for which you have applied and received within the last 3 years

<u>Where Applied</u>	<u>Date Applied</u>	<u>School Year</u>	<u>\$ Amount Received</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

29. Have you been employed in any summer or part time jobs during your high school or college years? If so, list them with the corresponding dates: (*Answer question 29 only if you have graduated from high school within the last 4 years.*)

<u>Dates</u>	<u>Kind of Job</u>	<u>Employer</u>	<u>Summer</u>	<u># Of Hrs Weekly School Year</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

30. List class and explain curricular activities and offices held; honors, awards and other recognitions; hobbies, etc. for your high school and college years;

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31. Please list any other information you feel is appropriate for determination of a scholarship award.

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32. Kindly arrange to have your High School and College Transcripts forwarded directly to the South Holland Business Association Foundation prior to October 31, 2023. This only applies if you have graduated from high school within the last 4 years.

“I hereby expressly agree to make a reasonable effort to provide any information requested by the Awards Committee or any of the Directors or other personnel of The South Holland Business Association Foundation relative to my educational or occupational background. I also expressly authorize The South Holland Business Association Foundation or any of its personnel to verify any of the information provided in this application including, but not limited to, information relative to my educational background. I further understand that I can only be awarded a scholarship from the SHBA Foundation up to a maximum of three times in my lifetime, solely for the purpose of my undergraduate degree.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**COMPLETED APPLICATIONS AND TRANSCRIPTS  
(INCLUDING FINAL TRANSCRIPT FOR SPRING 2023)  
MUST BE SUBMITTED BY  
Tuesday, October 31, 2023 11:59pm  
(Please send an unofficial transcript until your official one is received)**

**TO: via email: [SHBAinfo@southholland.org](mailto:SHBAinfo@southholland.org)**

**or**

**South Holland Business Association Foundation  
16226 Wausau Ave  
South Holland, Illinois 60473**